

WINNSBORO, S. C. WEDNESDAY, JANUARY 22, 1890.

GROWING BETTER.

THE SOUTH ADDING TO ITS WEALTH DAILY.

And Bill Arp Says if Somebody Will Solve the Negro Problem Everything Will Be All Right.

There ever such a time and such a country? Verily, it looks like the ancient Aladdin had come to life with his lamp and was just going about building cities. Two weeks ago I was at Cross Plains, a little place fifty miles from here, and there wasn't anything there much—not very much—just a wide place in the road and a range of high hills a mile or two away. There were some good cotton lands stretching out in broad, level acres, and there was a creek not far away. There was a little settlement of unpretending cottages and a few stores, where the merchants sat upon boxes and whittled and talked politics and watched the trains go by, and that was all. There wasn't a blank acre in town that I could not have bought for \$200. Well Aladdin hasn't rubbed his lamp yet, but he is there going to rub it. Millions have been there since I was, and they have bought out the whole country—everything but the women and children and the graveyard, and they have stocked the 2,500 acres at a million dollars and have laid off a city and sold three hundred thousand dollars' worth of city lots in three days, and the cry is still they come. I am told they haven't sold a hundred acres yet. Three thousand dollars an acre. Just think of it! I wonder what the poor fellow thinks

WHO SOLD IT FOR FIFTY.

But he got all it was worth and ought to be satisfied. He couldn't make it worth any more. This is the power of money. Money is going to put machinery there and build furnaces and rolling mills and banks and magnificent hotels. Why, they have got a bank already with a hundred thousand dollars capital paid in. Had to have great big iron safes expressed there to keep the money in until they could build a bank. Some of the Vanderbilts are in the ring and lots of moneyed men from all over the North. They say that in twelve months there will be five millions invested at Piedmont. This is the name they have given to the new city. We used to think that such things were just an artificial scheme to fleece the lambs, but it does not look that way now. The whole South is on a boom. Look at Florence, only two years old and twelve millions invested. Look at Charleston, only four years old and twenty millions invested. Look at Birmingham, only ten years old and fifty millions invested—and this thing is going on from Virginia to Texas. The mighty North is moving this way, bigger or no bigger. For a while they sent their agents to spy out the land, and before we knew it they have squatted somewhere and Aladdin goes to rubbing his lamp. What is to be the outcome of all this? Within the last twelve months one hundred million in capital has been sent down to the industrial and commercial value of the South. They will take a wide place in the road and buy up 2,500 acres of land for twenty-five thousand dollars and "presto change" in a week is worth a million. Well, of course, there are mineral treasures buried in the South, and the mountains are close by, and they are full of iron, coal, or something. Now will these movements make a break into the solid South and help us

SOLVE THE NEGRO PROBLEM

that seems to disturb the country so much? Will we become Yankeeified, or will they become Dixieified, or will it result in a harmonious mixture? A year or so ago, some Boston yankees settled a little town not far from us and went to work. For a while they sent down their agents to spy out the land, and before we knew it they have squatted somewhere and Aladdin goes to rubbing his lamp. What is to be the outcome of all this? Within the last twelve months one hundred million in capital has been sent down to the industrial and commercial value of the South. They will take a wide place in the road and buy up 2,500 acres of land for twenty-five thousand dollars and "presto change" in a week is worth a million. Well, of course, there are mineral treasures buried in the South, and the mountains are close by, and they are full of iron, coal, or something. Now will these movements make a break into the solid South and help us

MORE OF THE SAME SORT

would come. Right now it does look like we were harmonizing. Even Ingalls is repenting and is going to give a speech for peace and pay a tribute to the South. He has been very sick lately, and that does take the venom out of a man. If Ingalls does repent and will shed all the tears he ought to shed, it will give many a disconsolate parent a chance to get into heaven. But there is an old rhyme that says: "The devil and the devil's son would be the devil got well—the devil's son was he."

All we ask is that the race problem be let alone, and that it work out its own salvation. Providence is overseeing this business. It was his will that they should be brought here, and held in bondage and for a purpose. New England didn't care for New England money brought them here and maybe they will get back to Africa in the same way. Who knows? The South

READY'S CRUEL DEED.

DETAILS OF THE LATEST BLOODY BARNWELL HORROR.

As Negro Peter Thiel, Under Arrest, Tied to a Tree and His Brain Stuffed Out by a Brutal White Thief—The Murderer Left to Go Free and His Cowardly Companions Discharged From Custody.

BARNWELL, S. C., Jan. 11.—The negro who was so brutally murdered near Robbins Tuesday morning, as published exclusively in the World today was William Black, aged 30, an ex-convict who had just been released from the State penitentiary, where he served a short term for larceny, having pleaded guilty. He was on his way home when he entered the house of Jim Bennett, about five miles from Robbins, and ate some cold victuals that he found there; then stole an overcoat, a hat and some other small articles and left.

Bennett soon returned and discovered that some one had entered his house and that certain articles were missing. He at once looked about for any trace of the thief, and soon found some tracks leading from his house in the direction of Robbins.

He followed these tracks, after going to Trial Justice Dunbar and informing him what had happened, until he came to Robbins. Here he inquired of some negro, among whom was Dave Ready, an unprincipled white man, if he had seen anyone around there with an extra hat and overcoat.

Ready said that a negro had just left there a few minutes before, going in the direction of the mill (on Mrs. Elmore Ashley's place), with an overcoat under his arm and something else, but he did not know what Ready was drinking, and volunteered to assist in catching the thief. He and Bennett went in the direction that the negro had been seen going a short time previous, and soon came up with him. The negro had the missing articles, which Bennett identified and took from him.

Then they took Black back to Robbins, where they were met by Henry Sweat, a negro who Mr. Dunbar, the Trial Justice, had deputized to arrest the thief if he could be found, and bring him before him.

Dave Ready said to Bennett: "You have got your things back, so I guess you are satisfied, and if there is any money in this I want it."

Bennett said he was satisfied, and then he and John Walker, a young white man, Dave Ready and the negro constable, Henry Sweat, started with the prisoner to go to Trial Justice Dunbar.

When they had gone about four hundred yards from Robbins, Dave Ready, who had the negro in charge, turned off from the public road, and went down an old road leading through a field, crossed the railroad, and then told them that he was going to kill the prisoner. Bennett, Walker and Sweat all say that they begged Ready not to do anything of the sort, but he said he was going to do it, and told the negro to say his prayers, which he did.

Ready, who was the only one armed, then gave his gun to Sweat and told him to hold it while he tied the prisoner to a little hickory tree standing by. Sweat said he did not want to take the gun but he was afraid Ready would kill him, as he was drunk, if he did not, so he took it. After binding Black around the neck and waist to the tree, the three cohorts stood by and saw Ready deliberately place the gun to the negro's temple and blow out his brains, scattering them about in the tree and over the ground, around.

This was done about 11 o'clock on Tuesday night. The three men who were present and saw the murder committed, and who are wanted as accessories in the first degree, did not mention it until Thursday, because they were afraid Ready would kill them if they told it. They finally informed some one, who swore out a warrant against the four parties, three of whom, Bennett, Walker and Sweat, were arrested on yesterday (Friday) morning.

Ready went to Augusta on Thursday, and it is not known whether he has been arrested or not.

The above contains the facts and circumstances as gathered by your correspondent from a conversation with Mr. Eugene McCreary, a merchant of Robbins, who was there to-day. He said it was not his duty to take the gun but he was afraid Ready would kill him, as he was drunk, if he did not, so he took it. After binding Black around the neck and waist to the tree, the three cohorts stood by and saw Ready deliberately place the gun to the negro's temple and blow out his brains, scattering them about in the tree and over the ground, around.

On the subject of cotton bags the Southern Alliance Farmer says: A great deal of interest is being felt in the use of cotton sacks for fertilizers, corn, oats, etc. There is no trouble about the use of cotton to hold grain and all other goods of that kind, but for fertilizers, cotton sacks are in a great measure a complete failure. For dry, mixed fertilizers, such as are usually made by small mills by mixing cotton seed meal, kainit and acid, the cotton sack will answer, because the cotton seed meal and kainit absorb the acid sufficiently to prevent its eating the cotton. All wet mixed and active goods such as high grade ammoniated and acidulated mixtures, will destroy the sacks in forty-eight hours so that they cannot be handled. Burleys make the best sacks, because they resist the chemical action of the acid longer than any other material. These things have been thoroughly tested and need no further discussion.

HAMPTON AND SHERMAN.

AN OUTLAW AT LARGE.

THE PEOPLE OF ROCKINGHAM COUNTY, N. C., TERRORIZED.

WYATT McKENZIE, a notorious Escaped Murderer, Accompanied by Six Other Desperadoes, Hunting for Six Men Whom He Threatens to Kill on Sight.

CHARLOTTE, N. C., Jan. 16.—A report has reached here that Wyatt McKENZIE, a notorious outlaw, who has given the citizens of Rockingham County considerable trouble, has again appeared in this State. He is now said to be hiding in Rockingham County, heavily armed and swearing vengeance against a number of citizens. McKENZIE has banded with him six other men of very desperate character, and they are all armed to the teeth and announce that they are ready for any sort of fight. Some years ago McKENZIE murdered a man in Rockingham County by the name of Goode and was sentenced to hang. Four days before his execution was to take place he broke out of jail at Wentworth and escaped. In about two weeks he was recaptured and again lodged in jail. The Governor appointed another day for his execution but again he broke jail and escaped. Nothing more was heard from him until Sunday when he was seen with his band of six men in the upper part of Rockingham County. It is reported that McKENZIE a day or two ago sent for Dr. Withers of Blakely, Stokes County, who is an old acquaintance of his, and met him in the woods, where the two were engaged in a conference for a number of days. The rumor is that McKENZIE, since he escaped the gallows at Wentworth he had rambled over many States, and said that he had killed a man in Georgia and had been sentenced to a long term in the penitentiary there, but had escaped. He inquired about the whereabouts of his old associate, McKENZIE, and his band stay in the woods and swamps most of the time, and when they want any thing to eat they march to the nearest farm house and order that it be prepared, always paying liberally for what they get. Recently many bold robberies have been committed in the Rockingham and Stokes counties, and these are all charged up to McKENZIE. It is said that the six men who compose McKENZIE's band are all strangers, and as he has just come from Georgia and Alabama it is believed they are some old associates of Rube Burrows, the noted Alabama outlaw, and it may be that Rube himself is in the gang. McKENZIE is described as quite gentlemanly in his manners and not a dangerous-looking man. He is over six feet high and about 35 years old. The people of Rockingham County are much alarmed, and a bloody outbreak is expected.

"Your communication of the 12th inst. has been received. In it you state that it has been officially reported that your orange parties were murdered after capture and you go on to say that you had 'ordered a similar number of prisoners in our hands to be disposed of in like manner.' With you I have ordered a number of Confederate soldiers to be 'murdered.' You characterize your order in proper terms, for the public voice, even in your own country, where it seldom dares to express itself in vindication of truth, honor and justice will surely condemn you for the crime of ordering the murder of men who were captured and brought before a court of law."

"Before dismissing this portion of your letter, I beg to assure you that for every soldier of mine 'murdered' by you, I shall have at least one more man, and I shall have a preference to any officers who may be in my hands."

"It is a part of the system of the thieves whom you designate as your 'foragers' to take the property of those who are in their power. They are your 'foragers' and they have robbed."

"To check this inhuman system, which is justly execrated by every civilized nation, I have directed my men to shoot down all your men who are caught burning houses. This order I shall maintain in force as long as you disregard the principles of arms by allowing your men to destroy private dwellings. * * * The Indian scalped his victim regardless of sex or age, but with all his barbarity he always respected the persons of his female captives. Your soldiers, men and women, are the same. They are your 'foragers' and they have robbed."

"In conclusion, I have only to request that whenever you have any of my men 'disposed of' or 'murdered,' for the terms appear to be synonymous with you, you may let me hear of it, in order that I may take the appropriate action. In the meantime I shall hold fifty-six of your men as hostages for those you have ordered to be executed."

THE SPECTRE DEER.

Queer Sight on Waldens Ridge—A Mountain-Deer's Account.

From the Griffin Gail.

The mountain people on Waldens ridge, within fifteen miles of Chattanooga, are convinced that a spectre deer protects the living ones. There are still a large number of deer to be found on the mountains, and parties frequently go from the city on hunting expeditions. The seldom fail to get within sight of game, but frequently returned without any. The reason for this is explained by one of the natives of the ridge in a most singular way. "I know," said he, "that there is a spectre deer on the mountains, and he is the cause of the deer being scarce. Now I can hit a top of a cap box at one hundred yards, and I never missed a deer in my life when it was an actual flesh and blood deer. But often, when I go hunting, I jump half a dozen deer at a time; one of them will stop within a few feet, with its head to me. I shoot at it and it never moves, and I load and fire again. Then I know that it is the spectre deer, and there is no use in my hunting any more that day; I would never see another deer."

Vanderbilt's Forest of Pines.

Asheville, Tenn.

The planting of trees on Mr. Vanderbilt's estate has been discussed for some time. One hundred and twenty acres have been ploughed up and planted with white pines, which have been arranged in rows seven feet apart with a space of five feet between the trees in the same row. This makes 1,200 trees to the acre. The young trees are from 15 to 18 inches high, and are obtained from Mr. Douglas's nursery at Waukegan, near Chicago, which is one of the largest in the United States. Only last year Mr. Douglas had a contract to set out three million trees in Kansas. His son is now employed as landscape gardener at the University of California, where he was awarded a degree in landscape architecture. It is located about twenty-five miles from San Francisco, and has on the estate a vineyard of 4,000 acres.

The white pines which have been set out on the slopes where the timber has been cut down, take one year to root themselves firmly in the soil. The second year they grow about one foot higher and every succeeding year they receive an additional upward growth of three feet or more. In three years from the time of planting they will be at least six feet high, and in this climate will attain a maximum height of 45 feet. The idea in planting them so closely together is to make them grow very tall and prevent them from putting forth branches near the ground. One thousand acres are to be planted, but by the time Mr. Vanderbilt's mansion is ready for occupation the whole mountain side will be covered with dense woods. The sameness of the timber land will be relieved by planting many different kinds of trees at the base of the hills and along the drives.

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HIS LETTER WAS LOADED.

PASTOR THOMPSON, OF CHARLESTON, STIRS UP A SENSATION.

He Writes a Communication Denouncing the Protestants who Took Part in the Reception of Cardinal Gibbons and the Cathedral Corner Stone Ceremonies—Some Men Who are Mad.

CHARLESTON, S. C., Jan. 14.—The letter published this morning from the Rev. Dr. Thompson, pastor of the Scotch Presbyterian Church, denouncing the Protestants who took a prominent part in the reception of Cardinal Gibbons and in the ceremonies of the laying of the corner stone of the new cathedral has created something of a sensation.

The Catholic portion of the community is disposed to look on and view the quarrel from afar. The most indignant denunciations are being sent out by those who took a prominent part in the reception of the Cardinal and the ceremonies were the Rev. Dr. Smart, pastor of Bethel M. E. Church; the Rev. Dr. Levy, Rabbi of the Jewish synagogue; Mayor Bryan and Colonel H. E. Church, Wardens of St. Michael's P. O. Church; Judge Magrath and Maj. J. C. Campbell, of the News and Courier, both members of Dr. Thompson's church; Geo. W. Williams, the leading lay member of Trinity M. E. Church, and a dozen or more prominent and leading members of other Protestant churches in the city. Many of these are mad.

Dr. Thompson's Letter.

The following is the letter referred to in the above dispatch, printed in the News and Courier of yesterday:

To the Editor of the News and Courier: I have noticed the accounts given in your columns of the visit of Cardinal Gibbons to our city and to the ceremonies attending the laying of the corner stone of the Roman Catholic Cathedral. Your report of the citizens upon the platform includes some prominent Protestant laymen and one Protestant minister.

The presence of those Protestants was doubtless intended only as a courtesy, but it was more than a courtesy, it was a document of those proceedings and a God speed to the gigantic ecclesiastical organization that conducted them.

It is the boast of that church that it is the only church of God. The Cardinal said as much on yesterday. It brands all others as heretics. A former Bishop of Charleston declared "with a heavy heart" that "the Catholic religion is an end." It claims for itself temporal and spiritual supremacy. It tolerates those who differ from it only where it has not the power to enforce its claims. The Archbishop of St. Louis said: "Heresy and unbelief are crimes, and in Christian countries, as in Italy and Spain, for instance, where the Catholic religion is an essential part of the law of the land, they are punished as other crimes." The Catholic Review says: "Protestantism, of every form, has not, and never can have, any right where Catholicity is triumphant."

It is spirit has undergone no change since the days of the Crusades, and its order and sang its "Te Deum" over the wholesale, indiscriminate slaughter of helpless Protestants.

Its fundamental principles are antagonistic to our government and its cherished institutions.

Since the growth in this country menaces some of our dearest rights and privileges. Notes of warning have come to us from many of the foremost statesmen and thinkers as to what we may expect should it ever gain the ascendancy, and yet we have the spectacle of Protestant preachers and laymen, some of them the ablest and most patriotic of our country, now being made manifest as our young people enter adult life.

If we but recall the beginning of the upward wave of intellectual life in the last twenty years, we are amazed to find it with the present concipit tones of educational life, we may possibly check these sleepless nights and the early physical decline evinced by a thousandfold increase in neuralgias, a vast amount of ever aggregating nervous diseases, a general loss of vitality, with a consequent attenuation of higher intellectuality, undoubtedly now being made manifest as our young people enter adult life.

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A STATUE OF TILDEN.

Amos Cummings Wants One Erected and "Placed in the Capitol" Rotunda.

In the House Mr. Cummings, of New York, offered a joint resolution for the erection of a statue to the memory of Samuel J. Tilden. The joint resolution was read as follows:

Resolved, That there be appropriated from the treasury of the United States the sum of \$50,000 to erect a bronze statue of the late Samuel J. Tilden, to be placed in the center of the rotunda of the Capitol. That on the tablet, at the front base of said statue, there shall be conspicuously engraved these words: "Samuel J. Tilden, nineteenth President of the States, Elected, but not seated." [Applause on the Democratic side.]

Resolved, That on the right of the square base shall be engraved the dates of birth, election and death of said President, and that on the opposite side shall be engraved an eagle with a snake in his talons, and under them these words: "For the Right." Resolved, That the president of the United States, chief justice of the supreme court, president of the senate and speaker of the house of representatives be authorized to superintend the expenditure of the money, and that a copy of these resolutions, with the names and titles of said dignitaries, be engraved on the rear center of the statue. Mr. Sweeney, of Iowa, inquired whether the gentleman expected the inscription to be in cipher. [Applause on the republican side.]

The Battle Flag.

Columbia Register.

The Legislature, at its recent session, instructed the Adjutant and Inspector General to collect as many of the battle flags used in the late war as he could find, and to deposit same with the Secretary of State, who is to have them properly preserved. As he is totally ignorant of the number of such flags, as well as of the names and residences of their custodians, he requests that all persons holding flags will communicate with him at an early date, in order that this very valuable object may be carried out. The Legislature failed to provide any funds for the collection, and he is compelled to rely on the patriotism of the State, to whose liberality he trusts he has so often been indebted.

A Madman's Leap.

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He Writes a Communication Denouncing the Protestants who Took Part in the Reception of Cardinal Gibbons and the Cathedral Corner Stone Ceremonies—Some Men Who are Mad.

CHARLESTON, S. C., Jan. 14.—The letter published this morning from the Rev. Dr. Thompson, pastor of the Scotch Presbyterian Church, denouncing the Protestants who took a prominent part in the reception of Cardinal Gibbons and in the ceremonies of the laying of the corner stone of the new cathedral has created something of a sensation.

The Catholic portion of the community is disposed to look on and view the quarrel from afar. The most indignant denunciations are being sent out by those who took a prominent part in the reception of the Cardinal and the ceremonies were the Rev. Dr. Smart, pastor of Bethel M. E. Church; the Rev. Dr. Levy, Rabbi of the Jewish synagogue; Mayor Bryan and Colonel H. E. Church, Wardens of St. Michael's P. O. Church; Judge Magrath and Maj. J. C. Campbell, of the News and Courier, both members of Dr. Thompson's church; Geo. W. Williams, the leading lay member of Trinity M. E. Church, and a dozen or more prominent and leading members of other Protestant churches in the city. Many of these are mad.

Dr. Thompson's Letter.

The following is the letter referred to in the above dispatch, printed in the News and Courier of yesterday:

To the Editor of the News and Courier: I have noticed the accounts given in your columns of the visit of Cardinal Gibbons to our city and to the ceremonies attending the laying of the corner stone of the Roman Catholic Cathedral. Your report of the citizens upon the platform includes some prominent Protestant laymen and one Protestant minister.

The presence of those Protestants was doubtless intended only as a courtesy, but it was more than a courtesy, it was a document of those proceedings and a God speed to the gigantic ecclesiastical organization that conducted them.

It is the boast of that church that it is the only church of God. The Cardinal said as much on yesterday. It brands all others as heretics. A former Bishop of Charleston declared "with a heavy heart" that "the Catholic religion is an end." It claims for itself temporal and spiritual supremacy. It tolerates those who differ from it only where it has not the power to enforce its claims. The Archbishop of St. Louis said: "Heresy and unbelief are crimes, and in Christian countries, as in Italy and Spain, for instance, where the Catholic religion is an essential part of the law of the land, they are punished as other crimes." The Catholic Review says: "Protestantism, of every form, has not, and never can have, any right where Catholicity is triumphant."

It is spirit has undergone no change since the days of the Crusades, and its order and sang its "Te Deum" over the wholesale, indiscriminate slaughter of helpless Protestants.

Its fundamental principles are antagonistic to our government and its cherished institutions.

Since the growth in this country menaces some of our dearest rights and privileges. Notes of warning have come to us from many of the foremost statesmen and thinkers as to what we may expect should it ever gain the ascendancy, and yet we have the spectacle of Protestant preachers and laymen, some of them the ablest and most patriotic of our country, now being made manifest as our young people enter adult life.

If we but recall the beginning of the upward wave of intellectual life in the last twenty years, we are amazed to find it with the present concipit tones of educational life, we may possibly check these sleepless nights and the early physical decline evinced by a thousandfold increase in neuralgias, a vast amount of ever aggregating nervous diseases, a general loss of vitality, with a consequent attenuation of higher intellectuality, undoubtedly now being made manifest as our young people enter adult life.

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A POWER IN NATURE.